

|  |        |  |      |               |         |          |        |           |         |
|--|--------|--|------|---------------|---------|----------|--------|-----------|---------|
| PHOTO NO.  | 312648 | LOT NO.  | L893 | MAP REFERENCE | NIS GAZ | LATITUDE | 22 25N | LONGITUDE | 113 38E |
| COUNTRY  | CHINA  | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |      |               |         |          |        |           |         |
| AREA NO.   | 9812   | SUBJECT  | D2C  | SUBJECT       | 298     | SUBJECT  | 2GT    | SUBJECT   |         |
| CHINA  |        | KWANGTUNG  |      |               |         |          |        |           |         |
| C  | H      | I  | -    | A             | O       | T        | A      | C         |         |
| E  | N      | C  | E    | \$            |         | I        | N      | \$        |         |
| \$   | O      | N  | I    | \$            | L       | A        | N      | D.        |         |
| d. Metal tripod about 15 ft. high. Painted white. e. Entrances to 3 new undergrounds tunnels or caves. |        |  |      |               |         |          |        |           |         |
| Part 1 of 3-part PANORAMA.   |        |  |      |               |         |          |        |           |         |
| 25X1 Fore location see sketch, CIA 312647  |        |  |      |               |         |          |        |           |         |
|  |        |  |      |               |         |          |        | 25X1A     |         |
| 25X  |        |  |      |               |         |          |        |           |         |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 Dec.        | 574  | 2       | C     | 3            |
| CONFIDENTIAL  |      |         |       |              |

|                               |        |              |       |  |         |          |        |           |         |
|-------------------------------|--------|--------------|-------|--|---------|----------|--------|-----------|---------|
| PHOTO NO.                     | 312649 | LOT NO.      | L893  | MAP REFERENCE                              | NIS GAZ | LATITUDE | 22-25N | LONGITUDE | 113-38E |
| COUNTRY                       | China  |              |       |  |         |          |        |           |         |
| AREA NO.                      | 9812   | SUBJECT      | D2C   | SUBJECT                                    | 298     | SUBJECT  | 267    | SUBJECT   |         |
| CH I - A O                    |        | T A O        |       | C. P. L. A.                                |         | D E F    |        |           |         |
| E N C E \$                    |        | I N \$       |       | T A L L A T I O N                          |         |          |        |           |         |
| \$ O N                        |        | I \$ L A N D |       | → b. Stone barracks.                       |         |          |        |           |         |
|                               |        |              |       | c. Entrance to underground tunnel or cave. |         |          |        |           |         |
| Part 2 of 3-part PANORAMA.    |        |              |       |  |         |          |        |           |         |
| Fore location see sketch, CIA |        |              |       |  |         |          |        |           |         |
| 25X1                          |        |              | 25X1  |  |         | 25X1A    |        |           |         |
| DATE OF PHOTO                 | TYPE   | QUALITY      | CLASS | NO. OF CARDS                               |         |          |        |           |         |
| 8 Dec.                        | 574    | 2            | C     | 3  |         |          |        |           |         |
| CONFIDENTIAL                  |        |              |       |  |         |          |        |           |         |
| PHOTO ANALYSIS REPORT         |        |              |       |  |         |          |        |           |         |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312650 LOC NO. L843 MAP REFERENCE NIS GAZ LATITUDE 22-25N LONGITUDE 113-38E

COMMENT China Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

AREA NO 981K SUBJECT D2C 278 2GT SUBJECT Kungtung  
 C H I - A O T A O C. P. L. A. D E F  
 E N C E S I N S T A L L A T I O N  
 S O N I S L A N D

a. Gun emplacement on hill top.

Part 3 of 3-part PANORAMA.  
 For location see sketch, CIA

25X1

25X1

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 8 Dec.        | 5 | 7 | 4    | 2       | C     | 3            |

CONFIDENTIAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312651 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY China Kwantung

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 9812    | D2C     | 2898    | 2867    |         |         |         |         |         |
| CHXI    | -A      | O       | T       | A       | O       | C       | P       | L       |
| E       | N       | C       | E       | I       | N       | S       | T       | A       |
| \$      | ON      | I       | S       | L       | A       | N       | D       |         |

F. Underground tunnel or cave entrances.

G. Wooden hut sentay past.

Part 1 of 2-part PANORAMA.

FOR location see sketch, CIA 312647

25X1A

25X1

25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 Dec.        | 574  | 2       | C     | 3            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

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PHOTO ANALYSIS REPORT

PHOTO NO 912652 LOT NO 1893 MAP REFERENCE NIS GAZ 28-25N LATITUDE 28-25N LONGITUDE 113-38E

COUNTRY China PROVINCE Kwangtung

AREA NO 9812 SUBJECT D2C 2898 28G7

CHYI - A O T A O C. P. L. A. D E F

E N C E \$ I N \$ T A L L A T I O N

\$ O N " I \$ L A N D. → a. Gun position on hill top.

b. Underground tunnel or cave entrance. c. Trench network.

d. Stone barracks. e. Gun emplacement.

Part 2 of 2-part panorama.

For location see sketch, CIA

25X1 25X1 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 Dec. 57     | 4    | 2       | C     | 3            |

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Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REPORT

PHOTO NO. 312653 LOT NO. L843 MAP REFERENCE NIS GAR 22 25N 113 38E  
 COUNTRY CHINA Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4  
 Kwan Tung

| ACIA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| 981L   | D2C     | 2898    | 2867    |         |         |         |         |         |
| CHKI -   | AIO     | TAIO    |         |         | C.P.    | L.A.    | DE      | F       |
| ENCE   | 4       | IN      | TA      | L       | L       | A       | T       | I       |
| ON   | I       | SLAND   |         |         |         |         |         |         |
| a. Two hill-top gun<br>emplacements. b. Trenches. c. Gun position and cave<br>entrances. |         |         |         |         |         |         |         |         |

FOR location see sketch, (1A) 312647

25X1

25X1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NOL OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 Dec.        | 5    | 7       | 4     | 2            |
|               |      |         | C     | 3            |

CLASSIFICATION CONFIDENTIAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312654 LOT NO. L893 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CHINA Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

AREA REF 9816 SUBJECT 3D5 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

NAVAL TRANSPORT SHIP  
TOWING SECOND TRANSPORT  
PORT 2 miles west of

LAYSAN Island.

a. YUN (6663) 103. All wood, 70 ft. long.

b. Described in CIA 5B

312655

25X1

25X1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 Dec. 57    | 4    | 2       | C     | 1            |

CONFIDENTIAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM NO. 1 Jan 64 PHOTO ANALYSIS REPORT

|   |                              |               |              |                |
|---|------------------------------|---------------|--------------|----------------|
| PHOTO NO.<br><b>312655</b>  | LOT NO.<br><b>1823</b>       | MAP REFERENCE | LATITUDE     | LONGITUDE      |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4<br>COUNTRY <b>CHINA</b>    |                              |               |              |                |
| AREA NO.<br><b>981L</b>   | SUBJECT<br><b>3D5</b>        | SUBJECT       | SUBJECT      | SUBJECT        |
| <b>KWANGTUNG</b>  |                              |               |              |                |
| <b>WOODEN</b>   | <b>NAV</b>                   | <b>AL</b>     | <b>TR</b>    | <b>AN \$ P</b> |
| <b>RT</b>   | <b>\$</b>                    | <b>HIP</b>    | <b>BEING</b> | <b>TOWED</b>   |
| <b>2 miles west</b><br><b>of Latsami Island. PO-ERH</b><br><b>(7463/6310). 60 ft. long.</b> |                              |               |              |                |
| <b>25X1</b>   | <b>25X1</b>                  | <b>25X1A</b>  |              |                |
| DATE OF PHOTO   | TYPE                         | QUALITY       | CLASS        | NO. OF CARDS   |
| <b>10 Dec.</b>  | <b>57</b>                    | <b>4</b>      | <b>2</b>     | <b>C 1</b>     |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4<br><b>CONFIDENTIAL</b>     |                              |               |              |                |
| FORM NO. 17<br>1 Jan 54   | <b>PHOTO ANALYSIS REPORT</b> |               |              |                |



|  |         |         |      |               |     |          |        |              |         |
|--|---------|---------|------|---------------|-----|----------|--------|--------------|---------|
| PHOTO NO.  | 312656  | LOT NO. | L893 | MAP REFERENCE | C   | LATITUDE | 22 28N | LONGITUDE    | 113 53E |
| COUNTRY  | China   |         |      |               |     |          |        |              |         |
| AREA NO.   | 981L    | SUBJECT | 298  | SUBJECT       | D2H | SUBJECT  | C68    | SUBJECT      | 2257    |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4<br>KWANGTUNG<br>NAM TAU PENIN \$ U L A C<br>O A \$ T A L D E F E N C E \$ + I N<br>\$ T A L L A T I O N \$ -> N. Stream inlet.<br>O. Native village.<br>P. Houses for C. P. L. A. personnel.<br>25X1 25X1A<br>Southeast edge of peninsula facing Hong Kong.<br>25X1 Part 1 of 3-PART PANORAMA |         |         |      |               |     |          |        |              |         |
| DATE OF PHOTO  | 27 Nov. | TYPE    | 57   | QUALITY       | 4   | CLASS    | 2      | NO. OF CARDS | C H     |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4<br>CONFIDENTIAL<br>PHOTO ANALYSIS REPORT  |         |         |      |               |     |          |        |              |         |

PHOTO ANALYSIS REPORT





PHOTO NO: 312660 LOT NO: 1495 MAP REFERENCE: 8 LATITUDE: 32 LONGITUDE: 104 35E

COUNTRY: CHINA PROVINCE: KYUNG TUNG

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 98/L    | SGM     | SCI     |         |         |         |         |         |         |         |
| C       | H       | A       | N       | G       | -       | S       | H       | A       | N       |
| A       | L       | C       | R       | A       | F       | T       |         |         |         |
| R       | A       | F       | T       |         | 3       | -       | 4       | 2       | 4       |

25X1 25X1 25X1 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 Nov        | S    | 7       | B     | 2            |

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PHOTO ANALYSIS REPORT

PHOTO NO. **312661** LOT NO. **1893** MAP REFERENCE **Q** LATITUDE **22 22N** LONGITUDE **113 35E**  
 COUNTRY **CHINA** PROVINCE **KWANG TUNG**  
 AREA NO. **9816** SUBJECT **3CM** SUBJECT **HQJ** SUBJECT **10** SUBJECT **15** SUBJECT **20**  
**C H I N G - S H A N** **E X U. S. L A**  
**N D I N G C R A F T P E N N A N T**  
**N D 3 - 4 3 4** **CARRYING FULL**  
**LOAD OF TIMBER.**

25X1 25X1 25X1 25X1A  
 DATE OF PHOTO **15 NOV** TYPE **S** QUALITY **7** CLASS **H** NO. OF CARDS **2**  
**C**

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM NO. 1 (Rev. 8-54)  
 PHOTO ANALYSIS REPORT

PHOTO NO. 312662 LOT NO. L893 MAP REFERENCE C LATITUDE 22 22N 113 35E LONGITUDE

COUNTRY CHINA Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 KWANGTUNG

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|-------------------|---------|---------|---------|
| 981L     | 865     | 3CM     | E       |         |                   |         |         |         |
| CHANG    | -       | SHAN    |         |         | CON               | VERT    | E       |         |
| D        | X       | U.S.    | LAND    |         | ING               | CRAFT   |         |         |
| T        |         |         |         |         | PENNANT NO. 3-424 |         |         |         |

LENGTH, 50 FT. TWO M.G.'s WITHOUT SHIELDS, ONE ON EACH SIDE AND IN FRONT OF WHEEL-HOUSE. CRAFT WAS CARRYING TIMBER

| 25X1          |      |         | 25X1  |             | 25X1 |   | 25X1A |  |
|---------------|------|---------|-------|-------------|------|---|-------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |      |   |       |  |
| 15 NOV        | 5    | 7       | 4     | 2           | C    | 2 |       |  |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REP

PHOTO NO. 312663 LOT NO. 1893 MAP REFERENCE 7-18 LATITUDE 22 30N LONGITUDE 118 23E

COUNTRY CHINA SUBJECT KNIAH TUNG

AREA NO. 981L SUBJECT 298 SUBJECT 2A8 SUBJECT 2A2

|   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|
| C | H | I | H | W | A | N | C  | O | A | S | T | A | L | D | E |
| F | E | N | C | E |   |   | P. | M | A | T | S | H | E | D |   |
|   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |

B. SOIL FROM TUNNEL. C. UNDERGROUND TUNNEL. D. CONCRETE BLOCK. E. TRENCH.

FOR PHOTO LOCATION SEE SKETCH CIA 312669

25X1

25X1

25X1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 NOV        | 5    | 7       | 3     | 3            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REP



PHOTO ANALYSIS REPORT

PHOTO NO. 312665 LOT NO. 293 MAP REFERENCE AF 48-8 LATITUDE 22 30 N LONGITUDE 113 53 E

COUNTRY CHINA K W A N G T U N G

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 981L     | 298     | 29A     |         |         |         |         |         |         |
| C        | H       | I       | H       | W       | A       | N       | C       | C       |
| L        | O       | E       | E       | N       | C       | E       | C       | O       |
|          |         |         |         |         |         |         |         | A       |
|          |         |         |         |         |         |         |         |         |

A. UNDERGROUND TUNNEL. ENTRANCE IS 20 FT. BY 20 FT.

PART 0 OF 4 PART PANORAMA. FOR PHOTO LOCATION SEE SKETCH CIA 312669

25X1 25X1 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 NOV        | 57   | 2       | 25X1  | 2            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 16 Nov        | 57 | B    | 2       | C     | 4            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

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PHOTO NO. 312667 LOT NO. 1893 MAP REFERENCE 1135 LATITUDE 33 LONGITUDE 113 53E  
Approved For Release 2000/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY CHINA KWANGTUNG

AREA NO. 9816 SUBJECT 298 CFS 296 267 2A8 2L2 AKU

CH' I H W A N C O A S T A L D E

F E N C E C R O A D D C O N

C R E T E P I L L B O X E V I L L A G E

OCCUPIED BY MILITARY & NAVAL PERSONNEL. F. SECOND

UNDERGROUND TUNNEL. G. TRENCH ABOVE TUNNEL.

H. MILITARY BARRACKS CAMOUFLAGED BY TREES.

I. MILITARY BARRACKS. 25X1A

PART 3 OF 4 PART PANORAMA. FOR PHOTO LOCATION SEE GRID.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

16 NOV 57 2 25X1 C 4

Approved For Release 2000/12/01 : CIA-RDP78-05867A000200730040-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT



PHOTO NO: 312669

APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY: CHINA

PROVINCE: KWANGTUNG

AREA NO: 9814

SUBJECT: 298

SKETCH OF COASTAL DEFENSES OF TAIWAN BAY SHOWING PHOTO LOCATIONS OF CIA TO

312663-312668

| 25X1          |      | 25X1    |       | 25X1A        |  |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 16 NOV        | 570  | 3       | C     | 1            |  |

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PHOTO ANALYSTS REPORT

PHOTO NO. 312670 LOT NO. 1893 MAP REFERENCE C LATITUDE 22 28N LONGITUDE 113 53E  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| China   | 981L    | 298     | D2H     | AKU     |         |         |         |         |
| NAM     | TAL     | PI      | EN      | IN      | \$      | U       | L       | A       |
| O       | A       | \$      | T       | A       | L       | D       | E       | F       |
| \$      | T       | A       | L       | L       | A       | T       | I       | O       |
|         |         |         |         |         |         |         |         |         |

- A. Tunnel or cave entrance
- B. Earth from excavation.
- C. Trenches
- D. Jeepable road.
- E. Digging underground tunnels.

25X1

South tip of peninsula facing Hong Kong.

| DATE OF PHOTO | TWO | THREE | FOUR | CLASS | NO. OF CARDS |
|---------------|-----|-------|------|-------|--------------|
| 25X1          | 5   | 7     | 4    | 25X1  | 3            |
| 27 Nov.       |     |       |      | C     |              |

CONFIDENTIAL

PHOTO NO: **312671** LOT NO: **893** MAP REFERENCE: **82 28N 115 53E** LATITUDE: **28N** LONGITUDE: **115 53E**  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|                       |          |                            |          |                     |          |                     |          |                       |          |                       |          |
|-----------------------|----------|----------------------------|----------|---------------------|----------|---------------------|----------|-----------------------|----------|-----------------------|----------|
| COUNTRY: <b>CHINA</b> |          | PROVINCE: <b>KWANGTUNG</b> |          | SUBJECT: <b>AKV</b> |          | SUBJECT: <b>C68</b> |          | SUBJECT: <b>U L A</b> |          | SUBJECT: <b>C</b>     |          |
| AREA NO: <b>981L</b>  |          | SUBJECT: <b>298</b>        |          | SUBJECT: <b>D2H</b> |          | SUBJECT: <b>AKV</b> |          | SUBJECT: <b>C68</b>   |          | SUBJECT: <b>U L A</b> |          |
| <b>N</b>              | <b>A</b> | <b>M</b>                   | <b>T</b> | <b>A</b>            | <b>U</b> | <b>P</b>            | <b>E</b> | <b>N</b>              | <b>I</b> | <b>N</b>              | <b>S</b> |
| <b>O</b>              | <b>A</b> | <b>K</b>                   | <b>T</b> | <b>A</b>            | <b>L</b> | <b>D</b>            | <b>E</b> | <b>F</b>              | <b>E</b> | <b>N</b>              | <b>C</b> |
| <b>S</b>              | <b>T</b> | <b>R</b>                   | <b>L</b> | <b>L</b>            | <b>A</b> | <b>T</b>            | <b>I</b> | <b>O</b>              | <b>N</b> | <b>S</b>              | <b>N</b> |

A. NARROW ROAD UNDER CONSTRUCTION B. NATIVE VILLAGE 25X1A  
 C. METAL POSTS 30 FEET HIGH D. NARROW ROAD E. BLDG  
 OCCUPIED BY C.P.L.R. PERSONNEL F. FOOTPATH G. CONCRETE  
 BLDG OCCUPIED BY C.P.L.R. PERSONNEL H. AREA LEVELED FOR  
 CONSTRUCTION WORK I. C.P.L.R. OBSERVATION POST J. TRENCHES

|                 |           |          |          |              |
|-----------------|-----------|----------|----------|--------------|
| DATE OF PHOTO   | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
| <b>25X125X1</b> | <b>57</b> | <b>2</b> | <b>C</b> | <b>4</b>     |
| <b>27 NOV</b>   |           |          |          |              |

**CONFIDENTIAL**

PHOTO ANALYSIS REPORT



PHOTO NO: 312672      LOT NO: 893      MAP REFERENCE: C      LATITUDE: 22 28 N      LONGITUDE: 113 53 E  
 COUNTRY: CHINA      SUBJECT: KWANG TUNG

| AREA NO               | SUBJECT       | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------------|-------------------|---------|---------|---------|---------|---------|---------|
| 981L                  | 298           | D2H               |         |         |         |         |         |         |
| N A M                 | T A U         | P E N I N S U L A |         |         |         |         |         |         |
| O A & T A L           | D E F E N C E |                   |         |         |         |         |         |         |
| & T A L L A T I O N S |               |                   |         |         |         |         |         |         |

PART 0 OF TWO PART PRN

25X1

25X1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 NOV - 57   | 4    | 2       | C     | 2            |

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Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REPORT



PHOTO NO. 312674 LOT NO. 1893 MAP REFERENCE C LATITUDE 22 28N LONGITUDE 113 53E  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY China SUBJECT KWANG TUNG

AREA NO 981L SUBJECT 298 D2H AKU 267  
 NAM TIAU PEN NEN \$ U L A C  
 O A \$ T A L D E F E N C E \$ I N  
 \$ T A L L A T I O N \$ A. C. P. L. A. BARRACKS. B. Imp-

able road. C. Construction AREA. D. Tunnel or cave entrance. E. Earth  
 from excavation. F. Medium sized road. G. Trenches or footpaths.  
 H. Tunnel entrance.

25X1A

South tip of peninsula facing Hong Kong.

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 27 Nov. 25X1  | 5    | 7        | 4     | 25X1         |
|               |      |          |       | 2            |
|               |      |          |       | C            |
|               |      |          |       | 4            |

CONFIDENTIAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312675 LOT NO. 1893 MAP REFERENCE C LATITUDE 22 28N LONGITUDE 113 53E  
Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY China SUBJECT Kwangtung

AREA NO 981L SUBJECT 298 D2H 267 AKU

NAM TIAU PLENIN \$ ULA

OATIAL DEFENCE \$ A I

\$TIAL LATION \$ - B. Metal posts about 20 ft.

high. C Footpath. D. C.P.L.A. barracks. E. Jeepable road. F. Metal

posts. G. Construction area. H. Digging underground tunnels.

I. Footpaths.

South tip of peninsula facing Hong Kong. 25X1A

25X1 PART 1 of 2-PART PANORAMA

DATE OF PHOTO 27 NOV. 57 TYPE 4 QUALITY 25X1 CLASS C NO. OF CARDS 4

CONFIDENTIAL PHOTO ANALYSIS REPORT

|  |                           |            |      |               |     |          |        |              |         |
|--|---------------------------|------------|------|---------------|-----|----------|--------|--------------|---------|
| WFO NO.  | 312676                    | LOT NO.    | 1893 | MAP REFERENCE | C   | LATITUDE | 22 28N | LONGITUDE    | 113 53E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |                           |            |      |               |     |          |        |              |         |
| COUNTRY  | China                     | KWANG TUNG |      |               |     |          |        |              |         |
| AREA NO.   | 981L                      | SUBJECT    | 298  | SUBJECT       | D2H | SUBJECT  | 267    | SUBJECT      |         |
| N  | A                         | M          | T    | A             | U   | P        | E      | N            | I       |
| O  | A                         | \$         | T    | A             | L   | D        | E      | F            | E       |
| \$   | T                         | A          | L    | L             | A   | T        | I      | O            | N       |
| A. Houses for C.P.L.A. personnel. Shown in<br>CIA 3Aa. 312656    |                           |            |      |               |     |          |        |              |         |
| South tip of peninsula facing Hong Kong.                         |                           |            |      |               |     |          |        |              |         |
| 25X1   | Part 2 of 2-PART PANORAMA |            |      |               |     |          |        |              |         |
| DATE OF PHOTO  | 17 Nov.                   | TYPE       | 5    | QUANTITY      | 7   | CLASS    | 4      | NO. OF CARDS | 3       |
| 25X1   |                           |            |      |               |     |          |        |              |         |
| C  |                           |            |      |               |     |          |        |              |         |
| 3  |                           |            |      |               |     |          |        |              |         |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |                           |            |      |               |     |          |        |              |         |
| CONFIDENTIAL   |                           |            |      |               |     |          |        |              |         |
| PHOTO ANALYSIS REP   |                           |            |      |               |     |          |        |              |         |

|  |        |         |      |               |     |          |        |           |         |
|--|--------|---------|------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO.  | 312677 | LOT NO. | 1893 | MAP REFERENCE | N18 | LATITUDE | 22 31N | LONGITUDE | 113 50E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |        |         |      |               |     |          |        |           |         |
| COUNTRY  | China  |         |      |               |     |          |        |           |         |
| AREA NO.   | 9R1K   | SUBJECT | D2C  | SUBJECT       | 398 | SUBJECT  |        | SUBJECT   |         |
| T A - C H A N S K E T C H O F I                                  |        |         |      |               |     |          |        |           |         |
| S L A N D S H O W I N G P H O T O                                |        |         |      |               |     |          |        |           |         |
| L O C A T I O N S location of                                    |        |         |      |               |     |          |        |           |         |
| CIA 4a - 40c   |        |         |      |               |     |          |        |           |         |
| 312640 - 312642  |        |         |      |               |     |          |        |           |         |

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|---------------|----|------|---|-------|-------|
| 25X1          |    | 25X1 |   | 25X1A |       |
| DATE OF PHOTO | 57 | TIME | 0 | CLASS | 2 C 2 |
| 28 Nov.       |    |      |   |       |       |
| CONFIDENTIAL  |    |      |   |       |       |

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|--|---|
| NO. OF CARDS   | 2 |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |   |
| PHOTO ANALYSIS REPORT  |   |

PHOTO NO. **312678** LOT NO. **924** MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4  
 COUNTRY **USSR**  
 AFSA NO. **N AL49D9**  

|          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>M</b> | <b>E</b> | <b>R</b> | <b>C</b> | <b>H</b> | <b>A</b> | <b>N</b> | <b>T</b> | <b>S</b> | <b>H</b> | <b>I</b> | <b>P</b> | <b>K</b> | <b>O</b> | <b>L</b> | <b>A</b> | <b>E</b> |
| <b>T</b> | <b>U</b> | <b>G</b> | <b>P</b> | <b>R</b> | <b>I</b> | <b>B</b> | <b>O</b> | <b>Y</b> | <b>S</b> | <b>I</b> | <b>D</b> | <b>E</b> | <b>V</b> | <b>I</b> | <b>E</b> |          |
| <b>E</b> | <b>W</b> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |

**25X1**  

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <b>30 MAY 57</b> | <b>4</b> | <b>2</b> | <b>8</b> | <b>2</b>     |

 PHOTO ANALYSIS REP

25X1A  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4





PHOTO NO: 312680      LOT NO: 924      MAP REFERENCE:      LATITUDE:      LONGITUDE:      Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|           |      |           |     |         |  |         |  |         |  |         |  |
|-----------|------|-----------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY   | USSR | PROVINCE  |     |         |  |         |  |         |  |         |  |
| AREA NO   | N    | SUBJECT   | AOC | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| TANKER    |      | LENINGRAD |     |         |  |         |  |         |  | M       |  |
| D-SECTION |      |           |     |         |  |         |  |         |  | 48      |  |

25X1

25X1A

|                |      |              |       |             |
|----------------|------|--------------|-------|-------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARD |
| 15 SEPT 57     | 2    | 2            | B     | 1           |
| CLASSIFICATION |      | CAPTIONED BY |       |             |
| S              |      | PY           |       |             |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REF

REF ID: A6924  
Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

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|--------------------------|------|---------|---|---------|-----|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY                  | USSR | AREA NO | N | SUBJECT | ADC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TANKER L E N I N G R A D |      |         |   |         |     |         |         |         |         |         |         |         |         |
| A R B O R D S I D E      |      |         |   |         |     |         |         |         |         |         |         |         |         |
| S T                      |      |         |   |         |     |         |         |         |         |         |         |         |         |

25X1

25X1A

|               |      |         |       |             |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
| 15 SEPT 57    | 4    | 2       | B     | 1           |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

312682 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | N       | ALY     |         |         |         |         |         |         |         |
| MERC    | HANT    | SHIP    | VYACH   | GE      |         |         |         |         |         |
| SLAV    | SH      | SHKOV   | STERN   |         |         |         |         |         |         |
| VIE     | W       |         |         |         |         |         |         |         |         |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|
| N       | ALY     |         |         |         |         |
| M       | E       | R       | C       | H       | A       |
| N       | T       | S       | H       | I       | P       |
| V       | Y       | A       | C       | H       | E       |
| S       | L       | A       | V       | S       | H       |
| I       | S       | H       | K       | O       | V       |
| V       | I       | E       | W       |         |         |
|         |         |         |         |         |         |
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SLAV "SHISHKOV" LSTERN  
VIE "W"

|   |   |   |   |
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| V | I | E | W |
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# 25X1

25X1A

| BASE OF PHOTO  |     | TYPE |   | CAPACITY                        | CLASS | NO. OF COPIES |
|----------------|-----|------|---|---------------------------------|-------|---------------|
| 12-1306T       | 574 | 1    | B | 1                               |       |               |
| CLASSIFICATION |     | S    |   | APPROVED FOR RELEASE 2002/12/10 |       | CIA           |
| REMARKS        |     |      |   | PHOTO ANALYSIS BY               |       |               |

Approved For Release 2002/12/01 : CIA-RDP78-05867A000200730040-4

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|--|--|----------|--|---------------|--|----------|--|-----------|--|
| MONO NO.   |  | LIST NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 312684   |  | 824      |  |               |  |          |  |           |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |  |          |  |               |  |          |  |           |  |
| COUNTRY  |  | PROVINCE |  |               |  |          |  |           |  |
| USSR   |  |          |  |               |  |          |  |           |  |
| AREA NO.   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| N  |  | ALU      |  |               |  |          |  |           |  |
| M  |  | E        |  | R             |  | C        |  | H         |  |
| A  |  | N        |  | T             |  | S        |  | H         |  |
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| U  |  | S        |  | I             |  | D        |  | E         |  |
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| Y  |  | I        |  | D             |  | E        |  | P         |  |
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| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
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| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
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| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
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| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  | E         |  |
| Y  |  | I        |  | D             |  | E        |  | P         |  |
| S  |  | I        |  | D             |  | E        |  | P         |  |
| V  |  | I        |  | E             |  | W        |  | N         |  |
| U  |  | S        |  | I             |  | D        |  |           |  |

|           |  |         |  |               |  |                                |  |           |  |
|-----------|--|---------|--|---------------|--|--------------------------------|--|-----------|--|
| PHOTO NO. |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE                       |  | LONGITUDE |  |
| 312685    |  | 2924    |  | 2003/12/01    |  | CIA-RDP78-05867A000200730040-4 |  |           |  |
| COUNTRY   |  | SUBJECT |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT   |  |
| USSR      |  |         |  |               |  |                                |  |           |  |
| AREA NO.  |  | SUBJECT |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT   |  |
| N         |  | AL4     |  |               |  |                                |  |           |  |
| M         |  | E       |  | R             |  | C                              |  | H         |  |
| A         |  | N       |  | T             |  | S                              |  | H         |  |
| I         |  | P       |  | S             |  | T                              |  | E         |  |
| P         |  | N       |  | O             |  |                                |  |           |  |
| Y         |  | B       |  | O             |  | W                              |  | V         |  |
| E         |  | W       |  |               |  |                                |  |           |  |
|           |  |         |  |               |  |                                |  |           |  |

25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| 23 SEPT 57    | 4    | 2       | B     | 1             |

25X1A

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PHOTO ANALYSIS RE

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# 25X1

25X1A

| DATE OF PHOTO |   | TYPE | QUANTITY | CLASS | NO. OF CAR. |
|---------------|---|------|----------|-------|-------------|
| 23 SEPT 57    | 4 | 2    | B        | 1     |             |

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**PHOTO ANALYSIS RE**

|  |  |         |  |               |  |          |  |           |  |
|--|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 312687   |  | 47824   |  |               |  |          |  |           |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |  |         |  |               |  |          |  |           |  |
| COUNTRY  |  |         |  |               |  |          |  |           |  |
| USSR   |  |         |  |               |  |          |  |           |  |
| AREA NO  |  |         |  |               |  |          |  |           |  |
| N 44   |  |         |  |               |  |          |  |           |  |
| SUBJECT  |  |         |  |               |  |          |  |           |  |
| MERCHANT SHIP  |  |         |  |               |  |          |  |           |  |
| Y SIDE VIEW  |  |         |  |               |  |          |  |           |  |
| STEP NO  |  |         |  |               |  |          |  |           |  |
| 30   |  |         |  |               |  |          |  |           |  |
| 35   |  |         |  |               |  |          |  |           |  |
| 40   |  |         |  |               |  |          |  |           |  |

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| 25X1            |  | 25X1A             |  |
| DATE OF PHOTO   |  | TYPE              |  |
| 23 SEPT 57      |  | 4                 |  |
| QUALITY         |  | CLASS             |  |
| 02              |  | B                 |  |
| NO. OF CABS     |  | 1                 |  |
| EXPOSURE        |  | 1                 |  |
| APPROVAL        |  | SA                |  |
| FORM NO. 1-7-71 |  | PHOTO ANALYSIS RE |  |

25X1A

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PHOTO ID: 312688

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40-20000

USSR

1984

W

**Abstract**

A 44

**INDEX**

**SUBJECT**

**SUBJECT**

## JUDICE

**SUBJECT**

**SUBJECT**

**PLATE 1**

N A L Y  
M E R C H A N T S H I P S T E P N O  
Y [S I D E V I E W]

25X1A

## 25X1

### STATE OF FACTS



**QUALITY**

**CASE**

NO. OF CARDS

23 SEPT

5

4

1

**B**

Approved For Release 2002/12/04 : CIA-RDP78-05867A000200730040-4

## PHOTO ANALYSIS REPORT

PHOTO NO: 312703  
 LOT NO: 689  
 MAP REFERENCE: 924  
 APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200730040-4  
 LATITUDE:  
 LONGITUDE:

|         |   |         |     |          |   |         |   |         |   |         |   |         |   |         |   |         |   |
|---------|---|---------|-----|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |   | USSR    |     | PROVINCE |   |         |   |         |   |         |   |         |   |         |   |         |   |
| AREA NO | N | SUBJECT | AL4 | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| M       | E | R       | C   | H        | A | N       | T | S       | H | I       | P | S       | T | E       | P | N       | O |
| Y       |   | S       | I   | D        | E | V       | I | E       | W |         |   |         |   |         |   |         |   |

25X1

|   |      |         |       |            |
|---|------|---------|-------|------------|
| DATE OF PHOTO   | TYPE | QUALITY | GRADE | NO. OF CAR |
| 23 SEPT 57  | 4    | 1       | B     | 1          |
| APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200730040-4<br>SIGNATURE: SA |      |         |       |            |

25X1A

PHOTO ANALYSIS REPORT

FORM NO. 74 USE PREVIOUS EDITIONS PHOTO ANALYSIS REP

PHOTO NO: 312691 LOT NO: 6-924 MAP REFERENCE: LATITUDE: LONGITUDE: Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY: USSR

| AREA NO | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|---------|---------|---------|---------|
| N       | AOC        |         |         |         |         |         |         |         |
| TANKER  | DZERZHINSK |         |         |         |         |         |         | P       |
| ORT     | SIDE       |         |         |         |         |         |         |         |

25X1

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CASES |
|---------------|------|----------|-------|--------------|
| 1-15 July     | 57   | 43       | B     | 1            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REP

|  |        |         |     |               |   |          |   |           |   |
|--|--------|---------|-----|---------------|---|----------|---|-----------|---|
| PHOTO NO   | 312692 | LOT NO  | 134 | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |        |         |     |               |   |          |   |           |   |
| COUNTRY  | USSR   |         |     |               |   |          |   |           |   |
| AREA NO  | N      | SUBJECT | ADC | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |
|  | T      | A       | N   | K             | E | R        | D | Z         | E |
|  | R      |         |     |               |   |          | Z | H         | I |
|  |        |         |     |               |   |          |   | N         | S |
|  |        |         |     |               |   |          |   | K         |   |
|  |        |         |     |               |   |          |   |           | B |
|  |        |         |     |               |   |          |   |           |   |

25X1

25X1A

|                    |        |                      |   |   |   |   |
|--------------------|--------|----------------------|---|---|---|---|
| DATE OF PHOTO      | 5 OCT  | 57                   | 4 | 3 | B | 1 |
| CLASSIFICATION     | SECRET |                      |   |   |   |   |
| FORM NO            | 174    | USE PREVIOUS EDITION |   |   |   |   |
| PHOTO ANALYSIS REF |        |                      |   |   |   |   |

Approved For Release 2002/12/01 : CIA-RDP78-05867A000200730040-4

REPORT NO. **312694** LOT NO. **924** MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_  
 CO. JAWST Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4  
 COUNTRY **USSR**

| AREA NO.      | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| <b>N</b>      | <b>ADC</b>        |         |         |         |         |         |         |         |
| <b>TANKER</b> | <b>DZERZHINSK</b> |         |         |         |         |         |         |         |
| <b>MP TY</b>  | <b>SIDE VIEW</b>  |         |         |         |         |         |         |         |

**25X1**

**25X1A**

| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CAR |
|-----------------|----------|----------|----------|------------|
| <b>5 OCT 57</b> | <b>4</b> | <b>3</b> | <b>B</b> | <b>1</b>   |

CLASSIFICATION **S**  
 FORM NO. **74** USE PREVIOUS EDITIONS

**PHOTO ANALYSIS RE**





PHOTO NO 312696

LOT NO 924

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY

USSR

AREA NO

N

SUBJECT

AOC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TANKER

ROSTOV

13

SIDE

20

VIEW

13

BOW

10

33

46

25X1

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

26 SEPT 57

4

3

8

1

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CLASSIFICATION

FORM NO. 1-7-74

USE PREVIOUS EDITION

ANALYSIS REPORT

312697  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4  
 LOT NO. 4-924

|          |      |         |  |         |  |         |  |         |  |         |  |         |  |
|----------|------|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY  | USSR | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO. | N    | AOC     |  | ROSTOV  |  | SIDE    |  |         |  |         |  |         |  |
| TANKER   |      |         |  |         |  |         |  |         |  |         |  |         |  |
| VIEW     |      |         |  |         |  |         |  |         |  |         |  |         |  |

25X1

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 SEPT 57    | 4    | 3       | 8     | 1            |

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**312690**

LOCK NO

## REFERENCES

**LATVIA**

## CONCLUSION

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1984

**W**

# WALSH

# PROJECT

**SUBJECT**

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## SUBJECT

**SUBJECT**

**SUBJECT**

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| T | A | N | K | E | R |
|---|---|---|---|---|---|

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|---|---|---|---|---|---|
| R | O | S | T | O | V |
|---|---|---|---|---|---|

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# 25X1

25X1A

**DATE OF INFO**

1997

**QUALITY**

□ 4. 補

NO. OF CARDS

|         |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|
| 26 SEPT | 5 | 7 | 4 | 3 | 8 | 1 |
|---------|---|---|---|---|---|---|

Approved For Release 2009/12/01 : CIA-RDP78-05867A000200730040-4

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**REDACTED**

ANALYSIS REF

312699 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|         |      |          |        |         |  |         |  |         |   |         |  |
|---------|------|----------|--------|---------|--|---------|--|---------|---|---------|--|
| COUNTRY | USSR | PROVINCE |        |         |  |         |  |         |   |         |  |
| AREA NO | N    | SUBJECT  | AOC    | SUBJECT |  | SUBJECT |  | SUBJECT |   | SUBJECT |  |
| TANKER  |      |          | ROSTOV |         |  | MID     |  |         | S |         |  |
| ECTION  |      |          |        |         |  |         |  |         |   |         |  |

25X1

25X1A

|                                   |      |         |       |              |
|-----------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 SEPT 57                        | 4    | 3       | B     | 1            |
| FORM NO. 174 USE PREVIOUS EDITION |      |         |       |              |

PHOTO ANALYSIS REP

312700

LOT NO

L-924

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

AREA NO

N

SUBJECT

AOC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TANKER

ROSTOV

BOW

20

25

30

35

40

45

50

25X1

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

26 SEPT

57

4

3

B

1

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REPORT

GPO 816751

|  |  |                 |  |               |  |            |  |                   |  |
|--|--|-----------------|--|---------------|--|------------|--|-------------------|--|
| PHOTO NO<br>312701   |  | LOT NO<br>L-924 |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE         |  |
| COUNTRY<br>USSR  |  |                 |  |               |  |            |  |                   |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |  |                 |  |               |  |            |  |                   |  |
| AREA NO<br>N   |  | SUBJECT<br>AOC  |  | SUBJECT       |  | SUBJECT    |  | SUBJECT           |  |
| TANKER   |  | ROSTOV          |  | BOW           |  |            |  |                   |  |
|  |  |                 |  |               |  |            |  |                   |  |
|  |  |                 |  |               |  |            |  |                   |  |
|  |  |                 |  |               |  |            |  |                   |  |
| K1   |  |                 |  |               |  |            |  |                   |  |
| 25X1   |  |                 |  |               |  |            |  |                   |  |
| DATE OF PHOTO<br>26 SEPT 57                                      |  | TYPE<br>4       |  | QUALITY<br>3  |  | CLASS<br>B |  | NO. OF CARDS<br>1 |  |
| 25X1A  |  |                 |  |               |  |            |  |                   |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |  |                 |  |               |  |            |  |                   |  |
| FORM NO 174 USE PREVIOUS EDITION                                 |  |                 |  |               |  |            |  |                   |  |
| PHOTO ANALYSIS REP   |  |                 |  |               |  |            |  |                   |  |



|           |            |         |       |               |   |          |   |           |   |
|-----------|------------|---------|-------|---------------|---|----------|---|-----------|---|
| PHOTO NO. | 312895-702 | LOT NO. | L-924 | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
| COUNTRY   | USSR       |         |       |               |   |          |   |           |   |
| AREA NO.  | N          | SUBJECT | ADC   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |
|           | T          | A       | N     | K             | E | R        | R | O         | S |
|           |            |         |       |               |   |          | T | O         | K |
|           |            |         |       |               |   |          | E | S         | T |
|           |            |         |       |               |   |          | E | E         | N |
|           |            |         |       |               |   |          |   |           |   |

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|--------------------------------|---------------|----------|-------|
| 25X1                           |               | 25X1A    |       |
| DATE OF PHOTO                  | TYPE          | QUANTITY | CLASS |
| 26 Sept 57                     | 4             | 3        | B     |
| CLASSIFICATION                 | NO. OF COPIES |          |       |
| SECRET                         | 1             |          |       |
| FORM 174 USE PREVIOUS EDITIONS |               |          |       |

PHOTO ANALYSIS REP

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|  |                        |                            |          |           |                  |         |         |
|--|------------------------|----------------------------|----------|-----------|------------------|---------|---------|
| PHOTO NO<br><b>312704</b>  | ICR NO<br><b>L-819</b> | MAP REFERENCE              | LATITUDE | LONGITUDE |                  |         |         |
| COUNTRY<br><b>GERMANY (GDR)</b>                                  |                        |                            |          |           |                  |         |         |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |                        |                            |          |           |                  |         |         |
| AREA NO<br><b>4M</b>   | SUBJECT<br><b>3CG</b>  | SUBJECT                    | SUBJECT  | SUBJECT   | SUBJECT          | SUBJECT | SUBJECT |
| <b>C O A S T A L</b>   |                        | <b>P R O T E C T I O N</b> |          |           | <b>B</b>         |         |         |
| <b>O A T</b>   |                        | <b>W I T H</b>             |          |           | <b>D E P T H</b> |         |         |
| <b>E R A C K S</b>   |                        | <b>ON AFTER DECK.</b>      |          |           |                  |         |         |

25X1A

| DATE OF PHOTO |   |  | TYPE | QUANTITY | CLASS | NO. OF CASE |
|---------------|---|--|------|----------|-------|-------------|
| 5             | 7 |  | 4    | 1        | B     | 1           |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO 312705 LOT NO L-819 MAP REFERENCE C LATITUDE 54 31 N LONGITUDE 13 39 E

COUNTRY GERMANY Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

AREA NO 304M SUBJECT SCG ALA MECKLENBURG-VORPOMMERN

|    |   |    |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |    |    |
|----|---|----|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|----|----|
| \$ | A | \$ | \$ | N | I | T | Z | 10 | C | O | A | S | T  | A  | L | P | R | 20 |    |
| O  | T | E  | C  | T | I | O | N | 30 | B | O | A | T | \$ | 15 | I | N | P | O  | 40 |
| A  | T | A  | R  | E | A |   |   | 50 |   |   |   |   |    |    |   |   |   |    |    |

WITH DEPTH CHARGES ON RACKS.

25X1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 7 4         | 2    | B       | 2     |              |

CLASSIFICATION 5

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|  |        |         |        |               |                         |          |        |           |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
|--|--------|---------|--------|---------------|-------------------------|----------|--------|-----------|---------|---------------|------|---------|---------------------|--------------|----------------------|---|---|---|---|---|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---------------------|--|--|--|--|--|
| REF ID   | 312706 | LOT NO  | P4314A | MAP REFERENCE | C                       | LATITUDE | 46 25N | LONGITUDE | 30 16 E |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4   |        |         |        |               |                         |          |        |           |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| COUNTRY  | USSR   | AREA NO | 4N     | SUBJECT       | BC9                     | SUBJECT  |        | SUBJECT   |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| <table border="1"> <tr> <td>M</td><td>A</td><td>Y</td><td>A</td><td>K</td><td>I</td> <td>7</td><td>-</td><td>C</td><td>H</td><td>A</td><td>M</td><td>B</td><td>E</td><td>R</td><td>A</td><td>S</td> </tr> <tr> <td>T</td><td>R</td><td>O</td><td>G</td><td>R</td><td>A</td><td>P</td><td>H</td> <td>30</td><td>I</td><td>N</td> <td>O</td><td>B</td><td>S</td><td>E</td><td>R</td><td>V</td><td>A</td><td>T</td> </tr> <tr> <td>C</td><td>I</td><td>O</td><td>N</td> <td>13</td><td>S</td><td>T</td><td>A</td><td>T</td> <td>35</td><td>I</td><td>O</td><td>N</td> <td colspan="6">SET UP BY MECHNIKOV</td> </tr> </table> |        |         |        |               |                         |          |        |           |         | M             | A    | Y       | A                   | K            | I                    | 7 | - | C | H | A | M                       | B | E | R | A | S | T | R | O | G | R | A | P | H | 30 | I | N | O | B | S | E | R | V | A | T | C | I | O | N | 13 | S | T | A | T | 35 | I | O | N | SET UP BY MECHNIKOV |  |  |  |  |  |
| M  | A      | Y       | A      | K             | I                       | 7        | -      | C         | H       | A             | M    | B       | E                   | R            | A                    | S |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| T  | R      | O       | G      | R             | A                       | P        | H      | 30        | I       | N             | O    | B       | S                   | E            | R                    | V | A | T |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| C  | I      | O       | N      | 13            | S                       | T        | A      | T         | 35      | I             | O    | N       | SET UP BY MECHNIKOV |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| UNIVERSITY, DRESSE, AS   |        |         |        |               |                         |          |        |           |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| PART OF 1GY PROGRAM.   |        |         |        |               |                         |          |        |           |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td></td> <td>1</td> <td>2</td> <td>4</td> <td>1</td> <td>SOVIETLAND, 15 AUG 1957</td> </tr> </table>  |        |         |        |               |                         |          |        |           |         | DATE OF PHOTO | TYPE | QUALITY | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   | 1 | 2 | 4 | 1 | SOVIETLAND, 15 AUG 1957 |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH    |          |        |           |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
|  | 1      | 2       | 4      | 1             | SOVIETLAND, 15 AUG 1957 |          |        |           |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4   |        |         |        |               |                         |          |        |           |         |               |      |         |                     |              |                      |   |   |   |   |   |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |                     |  |  |  |  |  |

PHOTO ANALYSIS REPORT

GPO 910781

NOTE NO.

312707

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

LOT NO.

797

MAP REFERENCE

LATITUDE

59 55 N

LONGITUDE

30 15 E

COUNTRY

USSR

AREA NO.

317N

SUBJECT

AMH

SUBJECT

AL3

SUBJECT

BBB

SUBJECT

JET

SUBJECT

PROP

SUBJECT

PROP

SUBJECT

PROP

SUBJECT

PROP

LENINGRAD

BOAT

USED

IN

LO

GGING

INDUST

RY

INSTITUTE OF

MECHANICAL + POWER RESEARCH FOR FOREST INDUSTRY

INIA

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SEPT

57

4

2

4

3

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 616781

|   |        |         |         |               |              |          |        |           |        |
|---|--------|---------|---------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO  | 312700 | LOT NO  | 2-798   | MAP REFERENCE | 2            | LATITUDE | 55 45N | LONGITUDE | 37 35E |
| COUNTRY   | USSR   |         |         |               |              |          |        |           |        |
| AREA NO   | 427N   | SUBJECT | AGE     | SUBJECT       | AMB          | SUBJECT  |        | SUBJECT   |        |
| M O S C O W I N D U S T. E X H I B<br>I T. P L A N I F I C A T I O N O F L I G H<br>T I N D U S T R Y |        |         |         |               |              |          |        |           |        |
| INDUST. = INDUSTRIAL  |        |         |         |               |              |          |        |           |        |
| EXHIBIT = EXHIBITION  |        |         |         |               |              |          |        |           |        |
| STATINTI  |        |         |         |               |              |          |        |           |        |
| DATE OF PHOTO   |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |        |           |        |
| 57  |        | 4       | 3       | 4             | 2            |          |        |           |        |
| CLASSIFICATION  |        |         |         | CAPTIONED BY  |              |          |        |           |        |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4                                      |        |         |         |               |              |          |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS  |        |         |         |               |              |          |        |           |        |
| PHOTO ANALYSIS REP  |        |         |         |               |              |          |        |           |        |

PHOTO NO. 312709      LOT NO. 2-798      MAP REFERENCE C      LATITUDE 55 45 N 37 35 E

COUNTRY USSR      PROVINCE Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |    |   |   |   |   |   |   |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---|----|---|---|---|---|---|---|
| 427 N    | AGZ     | AHB     |         |         |         |         |         |         |   |    |   |   |   |   |   |   |
| M        | O       | S       | C       | O       | W       | I       | N       | D       | U | \$ | T | R | I | A | L | E |
| X        | H       | I       | B       | I       | T       | I       | O       | N       | R | A  | V | I | L | I | O | N |
| O        | F       | C       | I       | E       | N       | C       | E       |         |   |    |   |   |   |   |   |   |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 3       | 4     | 2            |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. **312711** LOT NO. **79K** MAP REFERENCE **C** LATITUDE **51 45 N** LONGITUDE **37 35 E**

COUNTRY **USSR** Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO.           | SUBJECT              | SUBJECT      | SUBJECT        | SUBJECT                 | SUBJECT          | SUBJECT  | SUBJECT | SUBJECT |
|--------------------|----------------------|--------------|----------------|-------------------------|------------------|----------|---------|---------|
| <b>427N</b>        | <b>AGE</b>           | <b>AHB</b>   |                |                         |                  |          |         |         |
| <b>M O E C O W</b> |                      |              | <b>I N D U</b> | <b>S T</b>              | <b>R I A L</b>   | <b>E</b> |         |         |
| <b>X H I B</b>     | <b>I T</b>           | <b>I O N</b> |                | <b>P A V</b>            | <b>I L I O N</b> |          |         |         |
| <b>O F</b>         | <b>G E O L O G Y</b> |              |                | <b>OIL, + CHEMISTRY</b> |                  |          |         |         |

STATINTI

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>57</b>     | <b>4</b> | <b>3</b> | <b>4</b> | <b>2</b>     |

APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200730040-4

|  |                         |                           |                            |         |                             |            |
|--|-------------------------|---------------------------|----------------------------|---------|-----------------------------|------------|
| PHOTO NO.<br><b>312711</b>                                       | LOT NO.<br><b>1-798</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>55 45 N</b> |         | LONGITUDE<br><b>37 35 E</b> |            |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |                         |                           |                            |         |                             |            |
| COUNTRY<br><b>USSR</b>   |                         |                           |                            |         |                             |            |
| AREA NO.<br><b>427 N</b>   | SUBJECT<br><b>AGZ</b>   | SUBJECT<br><b>ANB</b>     | SUBJECT<br><b>AD2</b>      | SUBJECT | SUBJECT                     | SUBJECT    |
| <b>M O S C O W</b>   |                         |                           | <b>T U R B O</b>           |         | <b>E L</b>                  | <b>E C</b> |
| <b>T B O R E S</b>   |                         |                           | <b>F O R</b>               |         | <b>G A S</b>                | <b>O I</b> |
| <b>L W E L L S</b>   |                         |                           |                            |         |                             |            |

IN PAVILION OF GEOLOGY, OIL, + CHEMISTRY.

STATINTI

|                |          |          |          |             |
|----------------|----------|----------|----------|-------------|
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CASE |
| <b>57</b>      | <b>1</b> | <b>3</b> | <b>4</b> | <b>3</b>    |
| CLASSIFICATION |          |          |          |             |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4



PHOTO NO. **312712**      LOT NO. **E-798**      MAP REFERENCE **C**      LATITUDE **51° 45' N**      LONGITUDE **37 35 E**  
 COUNTRY **USSR**      Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO.                 | SUBJECT    | SUBJECT    | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|------------|------------|----------------------------|---------|---------|---------|---------|---------|
| <b>427N</b>              | <b>AGZ</b> | <b>AHB</b> |                            |         |         |         |         |         |
| <b>M O B C O W</b>       |            |            | <b>I N D U S T R I A L</b> |         |         |         |         |         |
| <b>X H I B I T I O N</b> |            |            | <b>P A V I L I O N</b>     |         |         |         |         |         |

**OF ATOMIC ENERGY  
FOR PEACEFUL PURPOSES.**

STATINTI

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>5-57</b>   | <b>4</b> | <b>3</b> | <b>✓</b> | <b>2</b>     |

CLASSIFICATION **SECRET**      Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|           |             |  |               |               |     |          |         |           |               |
|-----------|-------------|--|---------------|---------------|-----|----------|---------|-----------|---------------|
| PHOTO NO. | 312713      | LOT NO.  | L-798         | MAP REFERENCE | C   | LATITUDE | 55-41N  | LONGITUDE | 3731E         |
| COUNTRY   | USSR        | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |               |               |     |          |         |           |               |
| AREA NO.  | 427N        | SUBJECT  | AGE           | SUBJECT       | AHB | SUBJECT  | B17     | SUBJECT   |               |
|           | M O S C O W |  |               |               | A T |          | O M I C |           | E N E R G     |
|           | Y           |  | R E A C T O R |               |     |          |         |           | C O N T R O L |
|           | D E S K     |  |               |               |     |          |         |           |               |

IN ATOMIC ENERGY PAVILION OF INDUSTRIAL EXHIBITION.

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 1    | 3       | 4     | 3            |

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|  |                        |                                 |                            |                             |
|--|------------------------|---------------------------------|----------------------------|-----------------------------|
| WFO NO<br><b>312714</b>  | LOT NO<br><b>2-798</b> | MAP REFERENCE<br><b>C</b>       | LATITUDE<br><b>55 45 N</b> | LONGITUDE<br><b>37 35 E</b> |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |                        |                                 |                            |                             |
| COUNTRY<br><b>USSR</b>   |                        |                                 |                            |                             |
| AREA NO<br><b>427 N</b>  | SUBJECT<br><b>AGZ</b>  | SUBJECT<br><b>AHB</b>           | SUBJECT<br><b>AL3</b>      |                             |
| <b>M O S C O W</b>   | <b>10</b>              | <b>0 0</b>                      | <b>H. P.</b>               | <b>C E N T</b>              |
| <b>R O L L A B L E</b>   | <b>20</b>              | <b>P R O P E L L O R</b>        | <b>35</b>                  | <b>40</b>                   |
| <b>O R V E S S E L S</b>   | <b>30</b>              |                                 |                            |                             |
| <b>RIVER + SEA</b>   |                        | <b>AT INDUSTRIAL EXHIBITION</b> |                            |                             |
|  |                        |                                 |                            |                             |
|  |                        |                                 |                            |                             |
|  |                        |                                 |                            |                             |
|  |                        |                                 |                            |                             |
|  |                        |                                 |                            |                             |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| 57            | 1    | 3       | 4     | 3           |

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|  |        |         |       |               |     |          |          |           |          |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |
|--|--------|---------|-------|---------------|-----|----------|----------|-----------|----------|---|---|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|--|--|---|---|---|---|---|---|---|---|----|--|
| PHOTO NO.  | 312715 | LOT NO. | L-798 | MAP REFERENCE | C   | LATITUDE | 55 45' N | LONGITUDE | 37 35' E |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4   |        |         |       |               |     |          |          |           |          |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |
| COUNTRY  | USSR   |         |       |               |     |          |          |           |          |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |
| AREA NO.   | 429 N  | SUBJECT | AG. E | SUBJECT       | AHB | SUBJECT  |          | SUBJECT   |          |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |
| <table border="1"> <tr> <td>M</td><td>O</td><td>S</td><td>C</td><td>O</td><td>W</td><td>E</td><td>N</td><td>D</td><td>U</td> </tr> <tr> <td>I</td><td>T.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>-</td><td>I</td><td>O</td><td>O</td><td>L</td><td>B</td><td>L</td><td>D</td><td>G.</td><td></td> </tr> </table> |        |         |       |               |     |          |          |           |          | M | O | S | C | O | W | E | N | D | U | I | T. |  |  |  |  |  |  |  |  | - | I | O | O | L | B | L | D | G. |  |
| M  | O      | S       | C     | O             | W   | E        | N        | D         | U        |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |
| I  | T.     |         |       |               |     |          |          |           |          |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |
| -  | I      | O       | O     | L             | B   | L        | D        | G.        |          |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |    |  |

MACH-TOOL = MACHINE-TOOL

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 3       | 4     | 2            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. **312716**      LOT NO. **2798**      MAP REFERENCE **C**      LATITUDE **55 45 N**      LONGITUDE **37 35 E**  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY **USSR**  
 AREA NO. **427N**      SUBJECT **AGZ**      SUBJECT **RHB**  

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | O | S | C | O | W | A | G | R | I | C | U | L | T | U | R | A | L |
| E | X | H | I | B | I | T | P | A | V | I | L | I | O | N |   |   |   |
| F |   | V | O | L | G | A | A | R | E | A |   |   |   |   |   |   |   |

STATINTI

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>57</b>     | <b>4</b> | <b>3</b> | <b>4</b> | <b>2</b>     |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4  
 CLASSIFICATION **Secret**

PHOTO ANALYSIS REPORT

312717

LOT NO 798

MAP REFERENCE C

LATITUDE 55 45 N

LONGITUDE 37 35 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY USSR

AREA NO 427 N

SUBJECT AGE

SUBJECT AHB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | O | S | C | O | W | A | B | R | I | C | U | L | T | U | R | A | L |
| E | X | H | I | R | I | T | I | O | N | U | R | A | L | S | P |   |   |
| A | V | I | L | I | O | N |   |   |   |   |   |   |   |   |   |   |   |

AS SEEN FROM ARMENIAN SSR PAULIAN

STATINTI

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 57             | 43   | 4       | 2     |              |
| CLASSIFICATION | 020  |         |       |              |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REPORT

PHOTO NO.

312518

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY

BRITISH EAST AFRICA

UGANDA

AREA NO.

DT 0 AK 6 AK 7 AK 2

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E | N | T | E | B | E | A | R | A | O | R | T | N | E |
| W | E | C | N | T | R | O | L | T | O | W | E | R | U |

36

STATINTI

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

|          |    |   |   |   |   |
|----------|----|---|---|---|---|
| JULY-DEC | 57 | 4 | 1 | 4 | 3 |
|----------|----|---|---|---|---|

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. **312719** Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4  
 LOT NO. **743** MAP REFERENCE **50-260** LATITUDE **26 41 E**  
 COORDINATE **26 41 E**

COUNTRY **BRITISH EAST AFRICA** PROVINCE **KENYA**  
 AREA NO. **270** SUBJECT **ASU**  
 SUBJECT **10** SUBJECT **15** SUBJECT **20**  
**DISPATCH** **10** **11** **(M.R.)** **15** **16** **17**  
**R.W. ORRIS** **18** **19** **20** **21** **22** **23** **24**  
**CONTROL** **25** **26** **27** **28** **29** **30** **31**  
**PART OF UNITED SUPPLY SYSTEM**  
**FOR NATIONS.**

STATINTI

| DATE OF PHOTO      | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|--------------------|----------|----------|----------|--------------|
| <b>July-Dec 57</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b>     |
| <b>0000</b>        |          |          |          |              |

PHOTO ANALYSIS REP

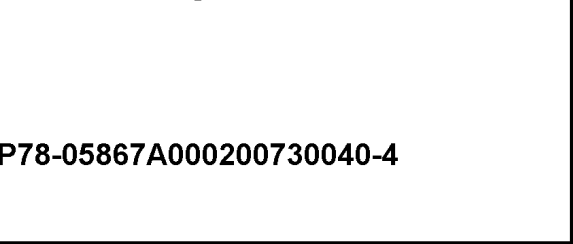




PHOTO NO. 312720 LOT NO. 542 MAP NO. 00 40 S 36 41 E  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY BRITISH EAST AFRICA KENYA

AREA NO. 270 SUBJECT AJC

SASUWA DAM (NR) WHITE

RWORENS BLDG SET

LING BASINS

PART OF WATER SUPPLY SYSTEM

FOR NAIROBI.

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NOL. OF CARDS |
|---------------|------|---------|-------|---------------|
| JULY-DEC 57   | 4    | 1       | 2/    | 1             |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 312721  
 LOT NO. L-842  
 MAP REFERENCE MAP Bc  
 LATITUDE 00 46 S  
 LONGITUDE 36 41 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COORDINATE  
 BRITISH EAST AFRICA KENYA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 270      | AJC     |         |         |         |         |         |         |         |
| SASUWUA  | DAM     | (NR)    |         |         |         |         |         |         |
| RWORN    | WATER   | SETTL   |         |         |         |         |         |         |
| NB       | BASINS  |         |         |         |         |         |         |         |

PART OF WATER SUPPLY SYSTEM  
 FOR NAIROBI.

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY-DEC 57   | H    | 1       | 4     | 1            |

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| PHOTO NO.  |  |          |  |         |         | LOT NO. |              |         |  |         |  | MAP REFERENCE |  |         |  |         |  | LATITUDE |  |         |  |         |  | LONGITUDE |  |  |  |  |  |
|--|--|----------|--|---------|---------|---------|--------------|---------|--|---------|--|---------------|--|---------|--|---------|--|----------|--|---------|--|---------|--|-----------|--|--|--|--|--|
| 312722   |  |          |  |         |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |  |          |  |         |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| COUNTRY  |  | SUBJECT  |  | SUBJECT |         | SUBJECT |              | SUBJECT |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT   |  |  |  |  |  |
| AREA NO.   |  | JJC      |  |         |         |         |              |         |  | (NR)    |  |               |  | WATER   |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| WORKS,   |  | EXTERIOR |  | OF      |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| BUILDING   |  |          |  |         |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| PART OF WATER SUPPLY SYSTEM FOR NAIROBI.                         |  |          |  |         |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| STATINTI   |  |          |  |         |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| DATE OF PHOTO  |  |          |  | TITLE   | QUALITY | CLASS   | NO. OF CARDS |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| July-Dec 37  |  |          |  | 4       | 1       | -1      | 1            |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |  |          |  |         |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |
| PHOTO ANALYSIS REPORT  |  |          |  |         |         |         |              |         |  |         |  |               |  |         |  |         |  |          |  |         |  |         |  |           |  |  |  |  |  |

PHOTO NO.

312723

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

BRITISH EAST AFRICA

KENYA

ACSA NO

270 AJC

STASUMUA DAM (NR) WATER  
 RWORKS, EXTERIOR OF  
 BUILDING

PART OF WATER SUPPLY SYSTEM FOR  
 NAIROBI.

STATINTI

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JULY-DEC 57

4

1

4

1

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312724 LOT NO. 2-542 MAP REFERENCE HARPER DO 415 36 41E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 27      | AJD     | AJC     |         |         |         |         |         |         |
| S       | A       | S       | U       | M       | U       | A       | D       | A       |
| Y       |         |         |         |         |         |         | S       | P       |
|         |         |         |         |         |         |         |         | L       |
|         |         |         |         |         |         |         |         | L       |
|         |         |         |         |         |         |         |         | W       |
|         |         |         |         |         |         |         |         | A       |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | GRADE | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY-DEC 57   | 4    | 1       | 4     | 2            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS REP

PHOTO NO. 312725 LOT NO. 1201 MAP REFERENCE 4633671E LATITUDE 3671E LONGITUDE 3671E

COUNTRY BRITISH EAST AFRICA PROVINCE KENYA

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 270         | AJCAJD  | D36     |         |         |         |         |         |         |
| 1           | R       | +       | DAM     | 10      | R       | RESERVO | 20      |         |
| 2           | -       | PART    | PLAN    | 30      | PART    | (1)     | OF      | 10      |
| (SEE CIA —) |         |         |         |         |         |         |         |         |

SUPPLYING WATER FOR NAIROBI

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
|---------------|------|---------|-------|-------------|
| 574           | 1    | 4       | 3     |             |

CLASSIFICATION 000

Approved For Release 2002/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS RE

|                                |  |         |        |               |     |          |  |           |  |
|--------------------------------|--|---------|--------|---------------|-----|----------|--|-----------|--|
| INDEX NO.                      | 312726   | LOT NO. |        | MAP REFERENCE |     | LATITUDE |  | LONGITUDE |  |
| COUNTRY                        | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |         |        |               |     |          |  |           |  |
| AREA NO.                       | 270  | SUBJECT | ASCAJD | SUBJECT       | AKV | SUBJECT  |  | SUBJECT   |  |
| SALVADORAN DOG                 |  |         |        |               |     |          |  |           |  |
| WATER SUPPLY FOR NA            |  |         |        |               |     |          |  |           |  |
| IROBI. LAT 2 SYSTEM            |  |         |        |               |     |          |  |           |  |
| PART 2 OF 2-PART PANORAMA (SEE |  |         |        |               |     |          |  |           |  |
| CIA ———).                      |  |         |        |               |     |          |  |           |  |

STATINTI

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July-Dec 57    | 4    | 1       | 4     | 3            |
| CLASSIFICATION | 060  |         |       |              |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312727 LOT NO. 47842 MAP REFERENCE S. 36-52E

Approved For Release 2008/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY BRITISH EAST AFRICA PROVINCE KENYA

AREA NO. 270 SUBJECT AHR ADD B52 B5Y

MAIRORI PYRETHRUM B

BOARD OF KENYA TESTI

NG [PROCESS]

INSECTICIDE ON INSECTS.

STATINTI

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

July-Dec. 57 1 1 4 4

Approved For Release 2008/12/01 : CIA-RDP78-05867A000200730040-4



PHOTO NO. 312728 LOT NO. L-842 MAP REFERENCE C LATITUDE 01 18 S 36 52 E

COUNTRY BERTINA PROVINCE Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

AREA NO 270 SUBJECT AHR ADDY SUBJECT PYRETHRUM SUBJECT DISTRICT 13  
 NAIR OBI OF KENYA DISTRICT  
 PLANTATION [LAC]

LABORATORY.

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY-DEC 57   | 1    | 1       | 4     | 3            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP



PHOTO NO. 312730 LOT NO. 1-512 MAP REFERENCE 50125 LATITUDE 36 04 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY BRITISH EAST AFRICA KENYA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 370 AKQ |         |         |         |         |         |         |         |         |
| MAKURU  |         |         | RAIL    |         | ROAD    |         | ST      |         |
| TION    |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| JULY-DEC 57   | 4    | 1       | 4     | 1           |
| 000           |      |         |       |             |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312731 LOT NO. L-842 RAF REFERENCE C LATITUDE 00 17 S LONGITUDE 36 04 E

COUNTRY BRITISH PROVINCE Approved For Release 2002/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| 270     | SVG     | AKV      | E62     |         |         |         |         |         |
| NAKURU  |         | MAIN     |         | STREET  |         |         |         |         |
| FROM    |         | RAILROAD |         | STATION |         |         |         |         |
| N.      |         |          |         |         |         |         |         |         |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
|---------------|------|---------|-------|-------------|
| JULY-DEC 57   | 4    | 1       | 4     | 3           |

CLASSIFICATION 080 CAPTIONED BY Approved For Release 2002/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO ANALYSIS RE

|  |        |         |       |               |     |          |         |           |         |
|--|--------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| FORM NO.   | 312732 | LOT NO. | L-542 | MAP REFERENCE | N/S | LATITUDE | 00 22 S | LONGITUDE | 36 05 E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4<br>COUNTRY<br>BRITISH EAST AFRICA KENYA |        |         |       |               |     |          |         |           |         |
| FORM NO.   | 270    | SUBJECT | D36   | SUBJECT       | AKV | SUBJECT  | AHG     | SUBJECT   |         |
| L  | A      | K       | E     | N             | A   | K        | U       | R         |         |
| R  | O      | M       | M     | T             | M   | E        | N       | E         | N       |
| A  | T      | F       | I     | E             | L   | D        |         |           |         |

AT LEFT.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY-DEC 57   | 7    | 1       | 21    | 3            |

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312733 loc no. L-872 MAP REFERENCE N/S LATITUDE 00 12 S LONGITUDE 36 04 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY BRITISH EAST AFRICA KENYA

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 270      | DDR     |         |         |         |         |         |         |         |
| MENENGAI | (MT)    |         |         |         |         |         |         |         |
| ACROSS   | CRATER  |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

STATINTI

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CASE |
|----------------|------|---------|-------|-------------|
| JULY-DEC 57    | at   | 1       | 4     | 1           |
| CLASSIFICATION | 000  |         |       |             |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|          |        |         |       |               |   |          |         |           |         |
|----------|--------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO | 312734 | LOT NO. | 6-712 | MAP REFERENCE | C | LATITUDE | 00 17 S | LONGITUDE | 50 01 E |
|----------|--------|---------|-------|---------------|---|----------|---------|-----------|---------|

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|         |                           |  |  |  |  |  |  |  |
|---------|---------------------------|--|--|--|--|--|--|--|
| COUNTRY | BRITISH EAST AFRICA KENYA |  |  |  |  |  |  |  |
|---------|---------------------------|--|--|--|--|--|--|--|

|         |      |         |      |         |     |         |    |         |    |         |    |         |    |         |    |
|---------|------|---------|------|---------|-----|---------|----|---------|----|---------|----|---------|----|---------|----|
| AREA NO | 270  | SUBJECT | AVIA | SUBJECT | ANY | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|         | MANU | 15      | 10   | 15      | 20  | 15      | 20 | 15      | 20 | 15      | 20 | 15      | 20 | 15      | 20 |
|         | 0    | 11      | 10   | 11      | 10  | 11      | 10 | 11      | 10 | 11      | 10 | 11      | 10 | 11      | 10 |
|         | NG   | 15      | 10   | 15      | 10  | 15      | 10 | 15      | 10 | 15      | 10 | 15      | 10 | 15      | 10 |

STATINTI

|               |      |         |       |             |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
| July-Dec 57   | 4    | 1       | 4     | 2           |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. 312735 LOT NO. L-642 MAP REFERENCE C LATITUDE 00 17 S LONGITUDE 36 04 E  
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

CARRIER BRITISH EAST AFRICAN KENYA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|-----------|---------|---------|---------|---------|
| 270      | AIRC    |         |         |           |         |         |         |         |
|          | MAKULU  |         |         | PYRETHRUM |         |         |         | PR      |
|          | OSES    | SIN     |         | PLANT     |         |         | DRY     |         |
|          | NB      | SHELD.  |         |           |         |         |         |         |

STATINTI

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| July-Dec 57   | 4    | 1        | 4     | 1            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4



INORD NO. 312736 LOT NO. L-5723 MAP REFERENCE C-981725 LATITUDE 36 04 E  
 COORDINATE Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY BRITISH EAST AFRICA KENYA

AREA NO 270 SUBJECT AIRCRAFT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

1 MAXURU 10 PYRETHRUM 20 PR

20 CESSIN 20 PLANT 30 BAKI 40

40 NCDLOSSOMS

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| JULY-DEC 57   | 1    | 1       | 4     | 2           |

CLASSIFICATION 0670 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|  |                           |         |       |              |          |          |          |           |           |
|--|---------------------------|---------|-------|--------------|----------|----------|----------|-----------|-----------|
| PHOTO NO.  | 312730                    | LOT NO. | 1-842 | MAP EYEBANCE |          | LATITUDE | 3° 17' S | LONGITUDE | 36° 04' E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |                           |         |       |              |          |          |          |           |           |
| COUNTRY  | BRITISH EAST AFRICA KENYA |         |       |              |          |          |          |           |           |
| AREA NO.   | 276                       | SUBJECT | AAH   | SUBJECT      | COZE     | SUBJECT  |          | SUBJECT   |           |
|  | MAKUNU                    |         |       |              | PYRETHUM |          |          |           | PR        |
|  | OCESS                     |         | SINR  |              | PHANT    |          |          |           | STOR      |
|  | AGE                       |         | SHEED |              |          |          |          |           |           |

STATINTI

|                |  |    |   |   |   |   |
|----------------|--|----|---|---|---|---|
| DATE OF PHOTO  | JULY-DEC   | 57 | 1 | 1 | 4 | 2 |
| CLASSIFICATION | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |    |   |   |   |   |

|  |          |               |          |           |
|--|----------|---------------|----------|-----------|
| REF ID NO.   | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 312739   | 6-542    | CT 5017 S     | 26 04 E  |           |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |          |               |          |           |
| COUNTRY  | PROVINCE |               |          |           |
| BRITISH EAST AFRICA  | KENYA    |               |          |           |
| AREA NO.   | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 270  | AHR      | ANY           |          |           |
| NAKURU   |          | KIKUYU        | WORE     |           |
| AS   | PICKING  | PHRETHRU      |          |           |
| BLOWS  | WOMS     |               |          |           |

STATINTI

|                |      |         |       |             |
|----------------|------|---------|-------|-------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF COPS |
| JULY-DEC 57    | 1    | 1       | 4     | 2           |
| CLASSIFICATION |      |         |       |             |
| OPO            |      |         |       |             |

PHOTO ANALYSIS RE

CASE NO. **312740**
 LOT NO. **I-842**
 MAP REFERENCE **C**
 LATITUDE **21 56 N**
 LONGITUDE **31 20 E**

COUNTRY **Sudan**
 PROVINCE **AK6**
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO         | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT   |
|-----------------|------------|--------------|-----------|---------|---------|----------|-----------|---------------|-----------|
| <b>000</b>      | <b>AK6</b> | <b>AK6</b>   |           |         |         |          |           |               |           |
| <b>WAD</b>      | <b>1</b>   | <b>HAKFA</b> | <b>10</b> |         |         | <b>A</b> | <b>15</b> | <b>REPORT</b> | <b>20</b> |
| <b>TERMINAL</b> | <b>11</b>  |              | <b>30</b> |         |         |          | <b>35</b> |               | <b>40</b> |
|                 | <b>45</b>  |              | <b>50</b> |         |         |          |           |               |           |

STATINTL

| DATE OF PHOTO   | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|-----------------|-----------|----------|----------|--------------|
| <b>JUNY-DEC</b> | <b>57</b> | <b>4</b> | <b>1</b> | <b>4</b>     |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

|  |        |         |       |               |                 |          |         |           |         |
|--|--------|---------|-------|---------------|-----------------|----------|---------|-----------|---------|
| PHOTO NO.  | 312741 | LOT NO. | 2-542 | MAP REFERENCE | 15-36 N 33-22 E | LATITUDE | 15-36 N | LONGITUDE | 33-22 E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4 |        |         |       |               |                 |          |         |           |         |
| COUNTRY  | SUDAN  |         |       |               |                 |          |         |           |         |
| AREA NO.   | 3000   | SUBJECT | 230   | SUBJECT       | AKW             | SUBJECT  |         | SUBJECT   |         |
| KHARTOUM   |        | NILE    |       | RIVER         |                 |          |         |           |         |
| BRIDGE   |        |         |       |               |                 |          |         |           |         |
|  |        |         |       |               |                 |          |         |           |         |

STATINTI

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CASE |
|--|------|---------|-------|-------------|
| JULY-DEC 57  | 7    | 1       | 4     | 2           |
| APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200730040-4 |      |         |       |             |

PHOTO NO. 312742 LOT NO. 2-842 MAP REFERENCE C LATITUDE 15 34 N LONGITUDE 32 33 E

COUNTRY Sudan PROVINCE Khartoum Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3000     | AK5     | AK6     | AK7     |         |         |         |         |         |
| KHARTOUM |         |         |         | 10      | A       | REPORT  |         | 20      |
| RMINAL   |         |         |         | 30      |         |         |         | 40      |
|          |         |         |         | 40      |         |         |         |         |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| JULY-DEC 57   | 4    | 1       | 4     | 3           |

CLASSIFICATION

CAPTIONED BY

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FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

PHOTO NO. 312743 | LOT NO. 2-842 | MAP REFERENCE C | LATITUDE 06 56 S | LONGITUDE 39 17 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

COUNTRY BRITISH EAST AFRICA

LANGANIERA

AREA NO

370 | SUBJECT AK6 | SUBJECT AK6 | SUBJECT AK7 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | R | E | S | S | A | L | A | A | M | N | E | W | A |
| I | R | T | E | R | M | I | N | A | L | B | U | I | L | D |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY-DEC 57   | 4    | 1       | 4     | 3            |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4



PHOTO NO. 312746  
 LOT NO. 1002  
 MAP REFERENCE 1002  
 LATITUDE 17E  
 LONGITUDE 17E

COUNTRY BRITISH EAST AFRICA  
 PROVINCE KENYA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 310      | 1002    | 1002    | 1002    |         |         |         |         |         |
| D        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| L        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| H        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| JULY-DEC 57   | 4    | 1       | 1     | 3           |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

PHOTO NO. **312745**
 LOT NO. **42**
 MAP REFERENCE **CA**
 LATITUDE **06 50 S**
 LONGITUDE **39 17 E**

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

SUBJECT **BRITISH EAST AFRICA**
 AREA NO. **370**
 SUBJECT **CHURCH**
 SUBJECT **CHURCH**
 SUBJECT **CHURCH**
 SUBJECT **CHURCH**
 SUBJECT **CHURCH**
 SUBJECT **CHURCH**
 SUBJECT **CHURCH**

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| D  | E  | S  | A  | L  | A  | A  |
| O  | P  | A  | L  | C  | H  | U  |
|    |    |    |    |    |    |    |

FROM NEW AFRICA HOTEL.

STATINTI

| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------|---------|-------|--------------|
| JULY-DEC 57    | 4      | 1       | 7     | 1            |
| CLASSIFICATION | SECRET |         |       |              |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

|   |        |         |        |               |     |          |         |           |         |
|---|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO  | 312746 | LOT NO. | LE 542 | MAP REFERENCE | E   | LATITUDE | 06 50 S | LONGITUDE | 39 17 E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4<br>COUNTRY<br>BRITISH EAST AFRICA TANGANYIKA |        |         |        |               |     |          |         |           |         |
| AREA NO   | 370    | SUBJECT | AM7    | SUBJECT       | AMB | SUBJECT  | CO6     | SUBJECT   |         |
| DAR   | ES     | SA      | LA     | AM            | 15  | PO       | STA     | 20        |         |
| W   | K      | TE      | LE     | GR            | AP  | 15       | Bu      | 1         | 40      |
| NO  |        |         |        |               | 30  |          |         |           |         |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NOL OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY-DEC      | 57   | 4       | 1     | 4            |
| 5             |      |         |       | 3            |

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200730040-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

**PHOTO ANALYSIS REPORT**